



12/21/01

U.S. PTO

Patent
Attorney's Docket No. 033432-009JCS78 U.S. PTO
10/024172
12/21/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT
APPLICATION TRANSMITTAL LETTER

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Enclosed for filing is the utility patent application of ANAND MAHADEO GOLE, ASHAVANIKUMAR, SUMANT PHADTARE, and MURALI SAstry for HYBRID ORGANIC-INORGANIC COMPOSITE FILM AND METHOD FOR THE MANUFACTURE THEREOF.

[] Applicant(s) hereby request(s) that the above-captioned application **NOT BE PUBLISHED** under 35 U.S.C. § 122(b) and 37 C.F.R. § 1.211. The undersigned hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

[] Applicant(s) suggest(s) Figure _ for inclusion on the front page of the patent application publication and patent.

Also enclosed are:

[] _____ sheet(s) of [] formal [] informal drawing(s);
[] a claim for foreign priority under 35 U.S.C. §§ 119 and/or 365 is [] hereby made to _ filed in _ on _;
[] in the declaration;
[] a certified copy of the priority document;
[] a General Authorization for Petitions for Extensions of Time and Payment of Fees;
[] an Assignment document;
[] an Information Disclosure Statement;
[] a patent application data sheet; and
[] Other: _____

[X] An [] executed [X] unexecuted declaration of the inventor(s)
[X] also is enclosed [] will follow.

[] Small entity status is hereby claimed.

[] Please amend the specification by inserting before the first line the sentence:
--This application claims priority under 35 U.S.C. §§ 119 and/or 365 to _ filed in _ on _; the entire content of which is hereby incorporated by reference.--



21839

(10/01)

Utility Patent Application Transmittal Letter

Attorney's Docket No. 033432-009

Page 2

Please amend the specification by inserting before the first line the sentence:
--This application claims priority under 35 U.S.C. § 119 to U.S. Provisional Application No. __ entitled __ and filed on __, the entire content of which is hereby incorporated by reference.--.

Please amend the specification by inserting before the first line the sentence:
--This application is a continuation of International Application No. __ filed on __, which International Application [] was [] was not published by the International Bureau in English on __.--.

The filing fee has been calculated as follows [] and in accordance with the enclosed preliminary amendment:

CLAIMS					
	NO. OF CLAIMS		EXTRA CLAIMS	RATE	FEE
Basic Application Fee					\$740.00 (101)
Total Claims	40	MINUS 20 =	20	× \$18.00 (103) =	360.00
Independent Claims	3	MINUS 3 =	0	× \$84.00 (102) =	0.00
If multiple dependent claims are presented, add \$280.00 (104)					0.00
Total Application Fee					1100.00
If small entity status is claimed, subtract 50% of Total Application Fee					0.00
Add Assignment Recording Fee \$40.00 (581) if Assignment document is enclosed					0.00
TOTAL APPLICATION FEE DUE					1100.00

This application is being filed without a filing fee. Issuance of a Notice to File Missing Parts of Application is respectfully requested.

A check in the amount of \$ 1,100.00 is enclosed for the fee due.

Charge \$ _____ to Deposit Account No. 02-4800 for the fee due.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Utility Patent Application Transmittal Letter

Attorney's Docket No. 033432-009

Page 3

Please address all correspondence concerning the present application to:

Norman H. Stepno, Esquire
BURNS, DOANE, SWECKER & MATHIS, L.L.P.
P.O. Box 1404
Alexandria, Virginia 22313-1404.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: December 21, 2001

By: George F. Lesmes
for Norman H. Stepno
Registration No. 22,716

P.O. Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

George F. Lesmes
Registration No. 19,995